
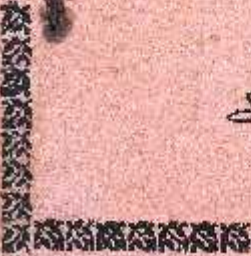




THE  
OMNIPOTENT

By

*Srimat Rameshananda*



The Diversion of Swami  
Brajananda

The God omnipotent,

by

*Srimat Rameshananda*



Paramhansa Swami Brahmananda Saraswati

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Grateful to:—

I am grateful to Almighty as He saved me from the depression and inspired my friends—

Sri Atul ch. Saha

Pathagar Road. Panihati. 24 Parganas.

and

Sri Sunil Dutta.

Kalia Nibash, Barrackpur, 24 Parganas,

to help me much to print and publish the book.

Srimat Rameshwaranda.

Author.

Presented to :—

Oh Lord ;

I am grateful to Thee,

As Thy help ;

My little present to Thee.

Oh Lord ; Thy help to me ;

Oh Lord ; Thy Kindness to me.

( A letter from Swami  
Brajananda )

BURASHIB DHAM

Shib Bari Road

Dacca 1

15. 10. 67

*My affectionate Rameshananda,*

*"Brajananda Ashirbad chiranjib"*

*I got your letter in time, In this "Bej-  
oya Pranam," I found that you pra-  
yed for Indians food, clothes, education  
Nationalism, peace, and prosperity  
etc,*

*I bless you to have these all for In-  
dians but you are to move more and  
more with my Constant religion, econo-  
mics, philosophy and sciences. Then, you*

will have the Indian and Lam with you.  
Don't worry and despair.

I saw your book and got much pleasure. No more to-day.

Ohm, Peace, Peace, Peace,

Ever yours,

Swami Brajananda.



## Meditation

Oh Shyam. Oh Brajananda,

Thou art supreme spirit ;

God omnipotent.

Oh Thou ; Radha-Krishna in human form,

Oh Thou ; sanctified the sinners,

Oh Thou ; the Holy spirit in disguise of a hermit ;

Bequeath us with Thy ;

Peace, wisdom, Holy-love and joy.

Have mercy on us ;

and giveth us shelter

on Thy lotus feet to Thee ;

Lead Thou ; Kindly us ;

In the path of Righteousness.

# Convention

( Bhajan )

Oh worldly people, Oh amnesia people,

Come here, Come here,

The saviour Brajananda from heaven

has descended on the earth,

Singing, dancing and distributing,

love, peace and wisdom

to human being.

And have share of it.

Oh, he who is in distress and sorrow

Who is shocked, downtrodden, fallen and neglected,

Come here, Come here,

The beloved Brajananda is singing

The spiritual psalms;

Dancing, singing and distributing everything.

Come here as begger.

Oh people ! he who is deserted broken heart,

Who is weeping for consolation,

Who is wandering in wilderness.

has haven in our Brajananda

Don't despair, don't worry ;  
Oh dishonest, faller, sinner,

and broken with sorry ;

Our Almighty, our beloved is for you.

Oh the world ! Oh amnesia people ;

Come here, Come here,

Our Brajananda, Our God singing,

dancing and distributing,

Shelter, riches, wisdom, peace and love ;

Oh man, Oh woman, Oh beast, Oh bird ;

Come here, Come here.

Our God, has renounced the world

endowed with all the riches of heaven.

## Prayer

Oh Lord Brajananda, thankfull greetings to Thee,  
As Thy care and blessing to me ;  
Thou helping me with food, clothes and education ;  
Where is my language to praise Thee,  
And for thy publication !  
Please, gift a good heart, brain to me,  
may love Thou and Thy ;  
man, woman, bird and bees ;  
Parents, friends and brothers my ;  
for Thy memory and betterment Thy.  
Oh Lord ;  
help me to built some missions ;  
all over the world,  
from there learning, peace, direction ;  
may lead as to "Thou Lord"  
Wisdom, love speeches will be publish in board.  
Thou Thee ! Brajananda, gouranga, Shiba and Ram,  
Thou Thee ! The Basudev, Allah, Jesus and Radha-  
shyam,  
So Thy ; devotees Called Thee ;  
Harey Brajananda Harey ; Harey Brajanand Harey ;  
Gour Hari Basudev Ram Narayan Harey.

These sixteen names, with Thirty two letters  
with creation for human betters

Oh Lord ! Thank Thee,

Oh Lord ! Thank Thee ;

Thy creams on feet to I,

on my last moment ;

and giveth me Strength,

for High

—: *Diversion* :—

Oh Brajananda, from age to ages,  
Came Thou, in different faces ;  
    Oh, Thou, Thea joy of heaven,  
    Thou, Thee Love of ocean,  
Oh Brajananda, Thou Came in Dapar;  
With Thy beloved Radha ;  
The whole period of incarnation  
Thou Kindly played at Golak  
And over flooded the world with love.  
Three times of Thy Kind-play,  
    with Thy beloved Radha ;  
promissing for incarnation  
    with Radha for satisfaction.  
for that Thou being Gouranga  
moved from village to villages  
and cried out only "Radha, Radha,"  
Distributed love and devotion  
    to fulfill Thy incarnation.

When Thy incarnation being end,  
 Returnng Thy Radha's lend.  
 Begun songs with Thy disciples  
 became flooded with purples.  
 With Thy hymning of songs.  
 Thy amalgamtion with Jagannath ;  
 The people became mad and unable  
 to check themselves, for thy wants ;  
 Thee came out, delivered sermon,  
 for Thy another incarnation ;  
 only for the devotees satisfaction.

## Preface

I know that I am quite unable to fulfill this task for which I came forward to serve the purpose. It is very hard on my part to disclose clearly and explain the Diversion of Sovoury God Brajananda the Almighty who incarnated at Burashib Dham at Dacca in East Bengal.

Many learnedmen came to him but they would not come forward to disclose this "kind of personified." The Almighty God Brajnanda I am boldnessly came here with this report that "Swami Birajananda is the real God Omnipotent". But I am wretch and lacking devotion to publish the report to you all.

Many devoted and learned men could not fulfill the writting of Derverson. But I could not understand why I came forward with this report waere as so many failed.

I remember Krishna Das Kaviraj the author of "Chaitanya Charitamrita";

One fine morning he wrote the "Chaitanya Charitamrita and went to the ganges to finish the bath **glady**.

He felt much proud that he finished the writting of God Gouranga Dev.

Nothing is incomplete. God is endwelling. He was



smiling from Heaven to see pride of Krishna Das Kaviraj. He got the answer of his pride on that day while he was bathing in the Ganges. He went to the side of Ganges and found that sparrow once sank on the other bank, returning on the bank rolled on the sand. On seeing this rolling the sparrow Kaviraj felt very curiosity in his mind and that very moment he addressed the "bird," "why do you do so?" The bird replied, "Kaviraj I think that would build a bridge with sand for that purpose I came here to do so." Kaviraj laughed loudly and said, "Bird are you mad," "can you build a bridge in the wide Ganges effort of millions years?" The sparrow replied, strongly "you are mad too then me. If I cannot build a bridge in a small river. Then how have you thought that you have finished the undecipherable glory of God". On seeing the fact Kaviraj realised that none can describe the unlimited glory of God. prophet Hazrat Mohammad, "If the sky is paper and the ocean is ink and if the heavenly bodies become the author, if it is written continuously for unlimited period, yet it does not describe few lines of His glory."

To-day I am going to speak about swami Brajananda who is incarnation of the present age. It is impossible

on my part to describe the wonderful glory of God's diversion. Though I am heretic but to whom I am writting, He is the owner of unlimited virtue. So it is expected having sufficient mistakes in writting all His virtues will be destroyed. Sri Knishnachaitanya Maha pravu said His own preceptor ( Iswarpati ) "Krishna is pleased to whom those call Him as they like." "There is no distinction between literate and illiterate to Him" who love Him as they like. They get Him. It is the pleasure of of God Krishna if the disciples describe the unlimited greatness of Him. The disciples do not mind anything in my mistake but it is fear, I have no power and lacking devotion to God. When I wish to write the universal truth of God. It may be small in my Shape. I must do it but why I do not know One-day Swami Brajananda gave the charge of this task. I wish to be free describing the task in mind of the readers. It is impossible for a man to know the works and activities of universal devotion to God. There is no reason for his Kindness. This source of Kindness does not come in any direction and does not wait for any worship.

"That I did not want Thee

but

you wanted me, you are my  
ever effected friend but I  
neglected Thee."

Readers may not believe perhaps you may say, one does not get God without worship. That I am lacking devotion to God, I know very well. That type of worshiping is unjust. Having heard the name of God or worship I laughed them. Though I neglected Him yet He attracted me with great affection. I have been leaving with Swamiji for a long time but I feel no necessity to come to Him, what is necessary to come to a worshiper over all dressed. I am so self-deception and heretic person and I had great pride like a mountain. At that time who would think that my pride would be waste away with the flood of tears. That night was full moon night. And the night was over-helmed with the rose scented. There was open air from the southern side. At 3 A. M. I got up from the bed and walking for a time then again went to bed. I dreamed that I stood under a tree of a dense forest. There was a way in the forest which was not far from me. I found that Swamiji was walking alone on that way. I saw Swamiji once or twice before so He was known to me but I did not consult with Him. I turned my face avoiding Swamiji in the dream. He went far away from me and suddenly stopping and called me, "Oh you come here," with great affectionate voice. But that I am so

wretch that my hard heart did not sympathise with Him. Answered proudly, "why?" "Is there any necessary to you." He answered, "yes," "you are need to me". You come once and see?" what it is? Next moment I found Sri Krishna Radhika in place of swamiji, I found it exactly as it in the picture. I found Him with crown on the head, neckless in the neck, flute on hand and Radha Rani with His left. I was charmed to see His appearances but my proud would not abolish from my mind. I went to Him asked boldly like before "why do you call me?" Laugh while, He answered, "you come with me, I shall give you, what you want." Again I asked Him, "what I shall want to you and what you can give me?" He replied, "you need not to know it, what I shall give but you remember that I can give you life you want it." I was self forgotfulness with sweet voice and answered "Why do you give it?" Then he shocked my hand and said, "you are my disciple, disciple is my friend and brother, disciples is my parent, disciple is my life." "I have appeared in this time in the world as Swami Brajananda only for my disciple." When I appeared as Krishna, at that time that appearance only for the display with Srimati Radhika, I could not com-

plete my display with Radha Rani that is why I owe to her. Then I again appeared as God Gouranga to complete my owe to Her. But I did not do anything for the betterment of human being. "My name is gracious to faithful follower and wish yielding tree ( Kalpataru ) Hari," at that time I could not fulfill the desire of the disciples. When the diversion be come end. I amalgamate with Jagannath Dev. at Pari with the disciples of Hari-sankirtan ( Spiritual Song party ) I am the life of disciples when they lost me. They became restless and mad for me. Appearing again I assured to the disciples and said them. Disciples don't be anxious, this time I also could not meet up thirst of your mind, so I am promising that I shall come again I shall appear on the north-east corner from the Srikhetra and I shall meet up your long thirst desire. I shall not come like single like others time. I shall come with Radha to-gather in the same body. At that time my colour will not be the colour of Krishna and Gour, with the mixture colour of Radha & Krishna." This time I see Brajananda with gravity, lovely, calm and quite face in place of Radha and Krishna. Again He began to say, "boy I have come only for disciples this time. If the disciple want life, I shall give it to them. When I

was in Gouranga the jounce of love which wanted by them could not distributed. This time I came to give it. You wanted that desire, come, take it and distribute it to the world's people. At I become soundless with tears and said, "Lord, I am unfit for this." Swamiji laughed dream broken. After rising I found that my pellow is wet. The rising sunshines in the East. My heart and soul was filled with unreasonable joy in that morning. I came to Swamijee before washing my hands and face quickly. I had no intimacy with Swamijee but He called me like a very femillier person. Before saying anything, He called me, "Do you understand my diversion in your mind?" I had no doubt at all. I realise that dream is not a dream but it is a real fact.

After some days Swamijee ordered me "Go and publish the new diversion of the age."

At that time I did not mind this and then I said that "shall I able to do this? Where is my power?" Though Swamijee ordered to me but I could not think that I would publish this to all. After a few days I dreamed that I went to Ganges for bath. And saw goddes: Ganga Devi gave me one book of plan leaves and said "You wanted

strength to Brajaanda for book. "Here is the book, go and publish the Diversion." I realise the facts. But "Oh Lord" How can I carry the order.

"I know well that, you give the power to over come the mountain for lame and dumb can speak through your power. Only I depend on your mercy." Take the prayer of your poor diciples.

## The beauty of God Brajananda

Oh, Braja Raj,  
Thou came here  
With holly man dress,  
monarch flute and  
bowless. Only Gairik  
clothes, not blue-body  
rather, But why thy  
dressed as like as begger ?  
Singing Hari.Hari.  
Danching with great love.  
Even men women beast and dove,  
playing here as God;  
giving some time bluffs.  
Brajananda Brajananda saying always,  
cried Radha Radha in past age.  
Why Thou mixed Radha in this age ?  
Oh,Thou Boudhya, Jesus Shivam  
Allah,Brajananda Ram.  
came here as begger.  
Saying people from hether, and thether,  
From age to ages,  
Oh, Thou came indifferents faces  
Saying men and women only  
Two Races.



## *The Doctrine of Incarnation.*

... .. "Samvabhāmi yuge yuge."

When the unjust Cover the just. Strong of pressed weak. The proud touched upon the doubt and helpless, at that time the Mercy God appeared in the world to destroy the vices and saved people.

The sweet speech of Mercy God assured to build up the just over the vices for age after age. It is not only in India but it is the Shining examples of the whole-world. If we discuss the history of Jedia, we can know that how much distinction was there among the caste and sub castes. The Jews Thought themselves that They are the favourite son of God, and others are slaves to the them.

That time the unequalism between the people and others unjust was going on from temple to temple. Seeing these the throne of Mercy God was shocked in the Heaven and came to the world as kind-Jesus. He announced that every man is equal. One is the brother of others. He make the people free from the oppression of the Jew.

After hundred years Hazrat Mōhammad came at Arab to save the people from the oppression of the

Quraish. It is in our country too. Our history also proves the doctrine of incarnation.

Due to oblations slattering the water of ganges was red. The crying of dumb oppression persons the throne of God being shacked in the Heaven. So He could not remain in the Heaven. He appeared as God Boudhya in world. And announced that all these slattering and oblations are false. Nonviolence is the great virtue.

Under the banner of newly published religion millions of people find out their way to complete annihilation.

After some ages Indians forgot their direction of God Boudhya the sanctifier of unholly, The Mercy God appeared in India indifferents incarnations.

We know the incarnations of Ram, Krishna Gournga, Nanak, kabir, Rammohan Roy. Four hundred years ago the people of this Land used woman, wine, hamps by the name of religion then the air light sky being dirty with this unjust rules of the religion. At that time God Gouranga appeared at Nadia and infused the Indian into His religion. He said, "Ohe blundered man, service to man, attraction to speech. It is your real virtue, 'Harinam, Harinam Harinamaiba Kebalam, Harinam is the only source of saving. Being mad with

love God Gouranga moved from village to village of India. The whole country over flooded with the flood of love. Long love thirsty man drink nector from the love-sea. Except Brahmin no one is empoward to worship God. The people was seved from the hundred vices and oppreson of Raghunandan. Gradually superstition was adapted from all sides in the religions of Hindu.

Before 150 years European came to our country with Variouse kinds of luxuriouse and attractable articles at that time the Indian become charmed to see woman ; dog to be a attractable things. Step by step the learned man ( Hindus ) converted in to Kshrist. The noble hearted Rammohan Roy stood one religion as similiar as that of Kshirst to save the constant religion. So He could not success with religion as he forgot the originity of the constant religion. On the Gita That "Sambhabami yuge yuge". If we believe this speech every man can understand the position of India As the God sanctifier of unholly. So he is bound to appear in India. As the Indian are not free from politically financially and socially. India is a bounding with many rivers and fruitful trees and corn but she is now lowly and poor. She

forgot her past gloriouse days. She forgot Her Vedus, philosphy, constant religion, Arjya Hrishi, Her God, Her Ram, Krishna & Gaurango. She is now amnesia from all sides. Swami Brajanda appear here to-day to destroy her amnesia and will establish in her own stage and distributing peace and saying, Shivoham always.

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## *The Speech of Swami Brajananda*

Speech of Swami Brajananda the present incarnation of the new age can easily be defined as "Shiboham" which he always says. This speech is the cordial and own speech of India. This speech is upanished, Vedantya and philosophy of India in brief. The Indian are suffering much from various troubles as they forgot their own speech. So Swami Brajananda announcing in a stentorian voice from door to door, "Oh people," "Think once," "Who are you?" "Atyanam bidhya". You are sufferer man, Why you are moving from door to door for finance, glory and regard. "Look once to your own hearted-room. There are many gems in your heart. Why do you made yourself a begger? Why do you made desire for rich, prestige and power, for what! For happiness! But peace and happiness are not out. Peace exist in heart and soul. Peacein exist in soul and God. Surty says, "Soul is favourite that fortune, dearer than son and it is the most dearest of all things. So all happiness exist in soul. "

First of all you know whether soul is your own. You are suffering from various troubles as you do not know the soul. The troubles of death, disease, poverty--

These problems are never problems of mankind. Being suffered from troubles the mankind ask the question, to be free. The Almighty God appeared at the world to solve these problems being man from time to time. To seek to the question's answer Prince Buddha left wealth, throne every thing and became worshiper. Swami Brajananda appeared in disguise at the world to suggest disciples and people about the originity of constant religion. "Oh infetuating people, oh amnesia and caught in a net people, "you are the "Shivam," once be free from amnesia See God Brajananda came here as a worshiper in disguise. "You are lion, why you remain in sleep?" Being the son of lion you are doing as like as that of ram. Once look at your own shape. You are in bond of affection for that you are in slaves of man. Be free from bond of affection and achieve the Shivam That is your real freedom and Liberty —Hence enclaves is the animalism and free from bond of affection is the Divinity. If it is guided in bond of affection is the animalism and becoming free from bond of affection is called shivam or Divinity. When man is guided by sexual desire anger, greed etc. Than he is regarded as

animal. And when he is free from sexual desire anger greed etc, is called shivam or divinity. In a single it is called when man is controlled by power. And when power is controlled by man is called Divinity. Shashtra says Bond of affection is called animalism and free from bond of affection is regarded as Divinity. Hence caught in nose is animal and free from gross or tie is shivam or Divinity. Hate, terror, fear, Shame Blame, Race, character and Respect. These eight are the net or bond of affection of animal. For this, these are called net or tie in shastra. Who is free from these Eight ties or net, He is shivam or God. The worshiper being sad with bond of affection said, "That the people being affected to the ties or net or family affairs suffering much to fulfill their desire"

Shape of God, animal soul and the great-soul are same. When the animalness be off from heart when the animalness be off from heart than the great soul amalgamate with animal soul. Till he would not lives in this true shape means till he achieves the Godness then would not enjoy the full-peace or complete pleasure. When the man convince the animal world and justify

the Lord ship with deep thinking then he achieves the all pervading Divine-soul. Either the people which are in darkness they must have to suffer much due to their short of knowledge about the Lord. The worshiper sung a song being sad for the sorrow of the people.

"O man you the spectator of the nature  
but  
remain in joy for beauty, woman,  
happiness and grief."

Indeed when a man can realise the thoughtness of nector-son, no weapons can kill, fire can not burn him he is immortal, is there any troubles to him? If enemy slays him, yet he knows it very well, that He is not the owner of his body. His soul would not be destroyed if He has been killed. He got his invisible soul. He is the real prophet who sees the soul with his own eyes—No family affairs can guide him. Oh Indian" once the Arians said, with affection about the love-nectar. "Oh nected people of the world, listen to word, If you wanted to be immortal by drinking knowledge-nectar then you take shelter to the Almighty Brajananda the God-



"Shivam." If you wanted to love then you sacrifice "Oh creature, there is no way except this," I remember, the arians' worshipers of India, they tried to be free from the hand of the grief and poverty of the world. Where is the way to be free in this impossible world in this question, being aimless they astonished and said, "A boy of sixteen uttered vigorously, "Oh people of world "Listen to me, Listen the son of nector the God the inhabident of Heaven. I knew him, the luminous Almighty God." "you people know him first. There is no way to save from die with out His kindniss."

To day, God Brajanand Swami saying that forgotten noble speech of India, "Oh bond of affected people come to him and want the shelter on this creamson feet. This is your only Way. If you could not feel yourself to this ideal then your political freedom, social freedom and others desire will be invalied. You should try to free yourself first, then you try for others. The freedom of the world will be appear to your door. Otherwise all invain. Poet said, 'Oh death India, only this way to be free.' I am coming to that point, again, if you wire to a divine juice to be immortal. Then you to the

present incarnated God Brajananda who is saying always "Shivoham." If you wanted to love then you sacrifice completely to the graciome to the faithful, sanctifier of unholly, beloved exquisitely beautiful God Brajananda. If you wanted beauty, then be forgetful to see the great beauty of present incarnated God Brajananda. And if you want Divine-Juice, then you take the diverson-Juice of the present incarnation on God Brajananda. And say with great love, "Oh thou the father and motheir. Thou the friend and compenion, Thou the education and supreme spirit or God-omni-potent."

Oh, peace, peace, peace.

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## *Way to worship*

In the speech of the incarnation of the present age the God Brajananda really there no distinction between the knowledge as a means of salvation and communion with God through faith or devotion.

I wish to consult in this article about the selfless act serving to purify the soul, knowledge as a means of salvation and communion with God through faith or devotion, How these ideals came to Swami Brajananda the God by the different ways.

As like as that of Swami Brajananda the God no worshiper could achieve these three ideals before. So we may declare the Swami Brajananda is the full incarnation of God.

Hence we find in shastra that these three ideals i. e. the selfless act serving purify the soul, knowledge as a means of salvation and communion with God through faith or devotion, are the three parts of the great ideals of the constant religion. These may be called as first portion.

middle Portion, and constant portion. Those who achieved knowledge, devotion and purified soul, wish to have the God almighty. Every body has same ideal to realise the divinity. The devotee seeks his own philosophy of the soul, stoppage of respiration of accessory to meditation, religious exercise with a prayer, yogic exercise or retention of breath and others different kinds of warships. In this way when he is able to achieve the philosophy of the soul, his heart-eye will be open and he will find out the divine truth also. Then he feels the perpetuai existance of the supreme spirit through out the whole world by dint of intuition knowledge as a means of salvation. The selfless act server to purify the soul becomes knowledge sought for the purpose of liberating the soul. Sankaracharjya explain this word clearly in 'Badentya.' The first point "Acha Brahmaya jingasha" it is in English "I am speaking about the supreme spirit. Why the author said, "There is more after this" "What he way going to write." Then it is easilly under stood, there was some thing before this. What was that? In replying this question sankaracharjya discluss many divine truths and he founds that philo-sophical work on yogic system, the devote has done

some festival which can not be describe in this article. If we read the shastra then we can know to achieve the divine knowledge have some religouse exercise. When the worshiper achieve the divine unowledge he becomes over whelmed with devotion. It is the extreme end of his worship. Then he becomes amnesia to call or remember the name of God and achieve the deep meditation. This is the achievement of divinity. The circumstances removes the doubles dealing of the disciples. He realises that He is in the whole world. Being over whelmed with joy He begun to dance even in times of troubles. If we can gain the divine knowledge then the complte devotion appears.

If we consult the life of Swami Brajananda ; we find there these three types of qualifications simultaneously in any other incarnation before He meditated for a long time the dense forest in his early life. His early life was full of activities with yogic exercises. In the speech I discribed that He is wise of religouse.

In the present article I wish to show you that He is suggesting the world not only with religouse exercise of yogic system, knowledge but with devotion. He is a

great devotee Himself and publish the speech of devotion through out the world. Swami Brajananda is presenting the world indeed a newly produced religion with the junction of religious exercise of yogic knowledge and devotion. Those who have consulted the Hindu shastra that constant religion was the foremost with religious exercise of yogic system in the age of vedas. At that time the people thought that the oblation, use artificial means to ripen fruits and festivals as foremost of the religion. We found in shastra at that time the oblations named as Ashwamedh, Gomedh, Narmedh and Rajshuwa etc.

After sometimes at the age of Upanishad and during Bouddhya Dev, we found that attitude of people had been radically changed. They understood that their oblations are entirely false ; it is nothing but discribe to be a rich. - All of you know it, what is the meaning of Ashwamedh, Rajshuwa and Narmedh etc Once a King arrange to perform a Ashwamedh yagna in order to prove his greatness to other kings. He threw a horse with some soldiers, He would be the great King who could take that horse by defeating owner of the horse.

It is same meaning of Rajsuwa yagna. Where is the place of religion in it. Man began to realise the hate of bloodshed which is done in the oblations. Is it possible to perform the worship of God Omnipotent by killing His creature. He is not happy on it. Did He not creater of those beasts? During the advancement of Bourdya Dev at the age of Upanishd avoieding those oblations people began to discuss about the knowledge. During that period many sage and hermits were born and we got Sardarswan, Upanishad and Vedantya from them.

..... God Sri Krishna incarnated at that time in India and present to us the Holly Gita for the knowledge; thirst people. At that time gyanyug was the foremost religion in India. The mind and brain of this people became fulfill but mind and brain are not same, other thing heart. That heart does not get the full satisfaction of that knowledge. Where is the peace of knowledge, in the heart of man? The more we know, the more we want know. We understand that nothing is known by us. Indeed only knowledge cannot meet up the demand of peace of heart. Indian also did not get the real peace by knowledge. If one answer gets, thousands questions are

come. The country men became senseless when they discuss about knowledge. Beloved Gowrangadev the lover of worshiper appeared in Nadia. He became senseless by singing and dancing with songs of worship. He moved from village to village in India with songs of worship. He said, That there is no alternative way except the name of Hari, knowledge and exercise of yogic system are false " Love, creature, devotion to name are the only religion. But the Baishnab religion did not spread so much in our country as Gouranga dev, avoided the knowledge and exercise of yogic system. I tried to explain the first formula of Vedantya in the previous chapter, without achievement of suprem knowledge the devotion does not come in the mind of devotees, I said these before, so Baishnab religion of Gouranga Dev would not creat the peace in the mind of human being

So, it is the time of incarnation. Again Swami Brajananda, the unlimited distributor of love wants to overflooded the world by distributing the knowledge, devotion, and yogic exercise system or peace. Swami Brajananda full flege incarnation He himself is gowranga



Balai, Netai, Radhika, Bishnupria, Jesus, Ram, Mohamad Nanak and Kabir etc.

The thirst devotees from age to ages fulfill their desirateness by drinking His unlimited resources from Vast ocean of knowledge. One after another if we discuss the incarnation of God then we shall be able to realise the full flegeness of God Brajananda. Firstly the min incarnation it is the oldest and smallest publication of creation. After this the kurma incarnation appeared. Kurma is more progressive, then the Min, Then the Borah incarnation It is more advance then the kurma and min incarnations. After Borah the Nrisingha incarnation, a small man and after that period the world much progressed with creation of uncivilised Parshuram. After that Ram Chandra the civilised and upright King appeared.

The Sree Krishna not only ideal King but He enlightened the world by dint of knowledge, wisdom and learning. After this the Bouddya Dev the incarnation of kindness appeared. The prince Boudhya Dev became Monk to see the sorrow, poverty and distressness of the people of the world. After Bouddya Dev, Sri

Gouranga Dev the chaitanya appeared with the fullflege incarnation of peace and devotion.

Then the Ram Krishna Dev appaeared in this age shaked the world with his great ideal of human beings.

After all these Incarnation of God The fullflege Swami Brajananda appeared in the world and distributing love Peace and wisdom.

He loves Hindu, Muslim, Boudhist, Kshrist, Seikh, Jain and Brahmmya as like as that of his son equally. We hope to spread His idealism through out world.

Ohn. Peace Peace Peace.

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# *Slatue ! Slatue ! Slatue*

'Oh ! Lord,' Brajananda,

Thou the Almighty Brajananda,  
Almighty Brajananda,

'Oh Lord,' Thou the Jesus, Mohammad Hari  
Thou the Kali Ganga Lakshmi Durga Gouri ;  
Slatue ; Slatue ! Slatue ;

'Oh, Lord ! Shivam, Bishnu, Hari  
Narayan, Gyan-gayatri, Maheswarm  
Vivekanada, Sarada, Ram Krishna  
Gouranga, Merry.

'Oh,' thou,' ever new Brajananda,

'Oh' thou, Almighty, Brajananda,

'Oh thou,' Brajananda,

'Oh thou,' danger safety Brajananda,

Oh thou Disease cured Brajananda,

'Oh thou' sanctifier the unbolly

Oh tbou Brajananda the fully holly.

'Oh thou, Almighty Brajananda

'Oh thou, Almighty Brajananda

## *Maha Tirtha Burashib Dham*

Burashib Dham the holy place and pilgrimage of the Hindus of all the castes, creeds sects, tribes is located at the central place of city of Dacca, the capital of East Bengal. From time immemorial there was the Lingha of Mahadev, beyond the eyes and knowledge of men. It was Sri Sri Jagat Guru Sankaracharya Who first discovered this site and spent some years there in practising penances and meditation. There after left the place leaving his some disciples there to worship the Lingha and look after the Ashram. But incourse of time his disciples left the place or breathed thier last and the place was dislocated and covered with deep forest infested with ferocious wild animals like tigers and beers.

It was in the mille of the 17th century. That Sri Sri Tripurananda, the father and Gurudev of Sri Sri Brajananda, God incarnated, discovered this holy place and spent His whole life there in meditation. He had with him his disciple boy Brajananda at the hour of leaving this world he advised his boy disciple Brjananda

not to leave the Holy place but to remain there. It is the place where meditation and worship of Burashib will lead him to the transidental world, and will realise himself one with God. It is here that Brajananda attained self realisation. The shibalingha presence of so many saints and thier deep meditation have made this place and temple the Holy pligrinage of the Hindus.

Once He said that an European officer came to this temple and ordered Gurudev to drag out the Shiba lingha. Sri Brajananda refesed and requested them to leave The place at-once lest any evil shall fall on them.

But the officer ordered some labourers to drag out the Shibalingha. The labourers began to dig around the Lingha. Whan they had drug about, 8' or 9' fit deep around the Lingha, Then a heavy boombing sound deafened the ear and storm broke out in a twinkle of the eye, all the officer and the laboures vanished.

The Maha Raja of Burdwan came here for pligrimage and re-built the temple in 1326 B. S.

Sir Nazimuddin the Ex-Governor General of Paki-  
stan was a great devotee of Brajananda.

Prince Karim Sah paid homage to Gurudev. Sri Sunil

Bose, the managing Agent of Dhakeswari cotton Mills went there every now and then. A large numbers devotees and disciples assemble there every year in on many festivals to have a darsan of Baba Brajananda, the Shiba lingha and the Holy temple. Swamiji once said, that he began to spent an hour on meditation to drive away the European from India. It was subsequent day of Shib-Ratri while I was walking aimlessly by the Shib temple side swamiji said to me, "This is Maha Tirtha, Ramesh, you will have grief no more." Then I touched the feet of Almighty Swami Brojananda the God-omnipotent.

Once I went to Swamiji to have His blessings to win in a case to be tried in Dacca Judge Court. I found there three Muslims passer by who came to Swamiji and got shelter for the nigh. But at dawn they refused to Leave the Templ. They demanded that they were the owner of the room. Their contention was that there was a mosque there and Swamiji turned it in to temple. Swamiji became puzzled, He Carncestly requested to leave temple. They refused to copmly with request and grew furious. Thereafter Swamiji moved arround

the Shiba Ingha seven times and called out loudly "Chet Baba Bura Shib, Chet Baba Bura shib." ( Lord, Bura shib rise occaission ) Then and then those passer-by began to run hither and thither. They confessed later to go out because a shadow man began to belobour them mercilessly un-til they ran out from the Temple.

Ohn Peace, Peace Peace.

## *Lord Shiva Murty Darshan*

It was in the year 1955 I paid a visit to Burashib mandir at Dacca. Baba Brajananda advised me to have a meditation at mid-night. From that day, I began to have a meditation for two or three hours regularly at

Night. That was a new moon or Amabashya in the month of september in 1964 while I was in meditation a shadow of man entered into my room by the upper edge of the hedge of the room and sat on the Ashan i. e. Throne of Brajananda Guru Maharaj." I prostrated myself



before Him. He was Lord Shivam. In a low but sweet voice, lord, asked me, 'What do you want, Ramesh?'



"I do not want anything" said I. Then the lord said, "Why not my boy"! "That is my wish," said I, God Shivam said, "you are at liberty to ask, whatever you like, and it will be given to you."

But I refused to ask anything. Then lord said, "I shall be with you always" and then disappeared.

Ohh, Peace, Peace, Peace,

## Mother Durga Murty Darshan

I went to Calcutta with Raman and Sadhan on the day of Sasthy puza; when we reached Baithak Khana Road market Raman and Sadhan purchased some fruits for mother Durga, suddenly it crossed into my mind Gurudev Brajananda once told me that He Himself is mother Durga the Durgati Nashini, at the Airport at Dum-Dum.

Then I too purchased some fruits for mother Durga But worshipted Gurudev Brajananda with those fruits which I purchased for mother as like as others days. After the puza I saw that mother Durga is smiling and my room is too much enlightened and feeled to much joy to saw the Bharat Mata the Durga Devi and She blessed me, "Victory, Victory, Victory" and then went away

Ohn, Peace, Peace, Peace.

# Mother Annya Purna Murty Darshan

"Shyama Kakhan Purush; Kakhan prakrity;" while I was singing this song in a very mild and low voice, at Gurudham on the Day of Annya Purna Puza, Gurudev blessed me with 'Sarba tirtha phal' the words fail me to express the joy with which my mind was filled in. I was absorbed in meditation.

Suddenly I saw the Ashan Kotha flooded with unusual bright light and mother Anna purna was on the Ashan. I became very puzzled and rather dissatisfied with mother to see her sitted on the Ashan of Gurudev. Because we worship only the father Brajananda in our all Bratas or puzas. As we take Him for God Omnipotent. He boldly declared himself to be, Omnipotent, Omnipotent, and Omnipotent. The mother colled me, sweetly and calmly to go to her to have her blessing but I did not move. Then she got down from the Ashan came to me, gave me 'nirmalya' and called out, Peace, Peace, and Peace. When the meditation baoke I found Guau-dev Brajananda on the Ashan in place mother Annya Purna.

Ohn, Peach, Peace, Peace.

## *Lord Gouranga Murty Darshan*

On the occasion of Rasi Purnima I went to Nabadwip to see Lord Gouranga and His Holy birth place with some devotees of my locality. When we reached there in the house of Hari Das Rajbangshi of No 1 Sri Gouranga colony of Nabadwip-Dt. Nadia of West Bengal in the Platform of Rly. Station we found Lots of devotees present there and rush in the roads & streets of Nabadwip.

Next when we got out on the road to see the Holy Temples we found a galaxy of Temples there, Sribhash Angina golden Gouranga, parmatola, Sri Goshai's Temple, Nitya Nandya Temple. Last of all we reached at Maya pur we found there one Neemtree where Sri Gouranga was born. Nrishingha Murty, Rash Murty, Laxmi priya, Murty, Bishnu priya Murty and Lord Gouranga Dev. Then we visited Maya pur and saw the parmatola and returned to the house of Haridas Rajbangshi. After day's joutny we were tired. We took our meals, went to bed early.

I dreamed a dream that Lord Gouranga came to me gave a flower and said, "take this Nirmaly, put

it with you 'I am the Lord Brajananda, Don't worry I am always with you.' Then laughed loudly, the dream broken. I got up from the bed and found it was dawn. I called my companions and got out for Rly. Station return home.

Oh, Peace, Peace, Peace,

## *Laxmi-Narayan Murty Darshan*

In one mid-night while I was in meditation a heavy blast of wind dashed against my room. It was about to be dazed the ground and I was frightened and was trampling with fear.

Suddenly a focus of light fall upon my head through the window. It was a winter night. There was silence all around, no sounds, no horn of Motor car and even not the sound of falling leaves from tree were heard. That circular light was as circular as the sun when sets in the West. After a while that light took the form of Basuki Nag and beneath the Nag there was mother Laxmi Devi & father Narayan I requested them to sit on the Ashan. After that I asked them "Do you know, the Swami Brajananda Saraswati"? Narayan said, "I am God Brajanda " Then and then the mother Laxmi and father Narayan united to-gather to turn to Swami Brajananda God omnipotent. He gave me the one Nirmalya and blessed me so to win India in the name of His religion.

Ohn peace, peace, & peace,

*Mother Gyan Gayatri Murty*  
*Darshan*

On the occasion of the Swarswaty puza this year (1968), I could collect nothing for the worship of mother but my son Swapan went to the market and purchased some fruits, flowers and sweets for the puza purpose. I was not then in cheerful disposition, when I began to worship the mother I felt very chury as I found a shadow of the mother Sarswaty, by and cry the shadow took from of mother Saraswati and said, "Kalyan Howk Tumar, let peace be with you," and went away. Then I became very happy.

When my Gurudev Swami Brajananda came at Bangore at Dum-Dum from Dacca I asked, Him about all these mothers, He said "you are the Ramesh Ananda"

Om peace, peace, peace

## Mother Ganga Murty Darshan

I used to go for dip into the Ganga every day to bring water for the bath of my Gurudev. It was the day of Ganga puza I went to have a bath with my son and Sri Mahendra Dis of 4, Desh Bandhu Nagar, Soadpur 24 parganas. I took only some flowers for offering to the Ganga. I got down into the water up to half of my body and worshipped the mother. There after I advatice for a dip and then saw Gurudev smiling under the water. Having finished bath I got up and saw mother Ganga smiling sweetly, with folded hands on my breast I begged pardon of mother. The mother said "Joy Howk Tumar and let you be victoriously, and then vanished.

Ohn, Peate Peate and Peace.



## *Mother Kali Murty Darshan*

In the mid-night of Dwali I was in a deep meditation. The environment was not calm, I could not set my mind in meditation bombs were finds thrown by the boys and girls of my locality.

It was about 2 A.M. a focus from a torch light fell up my head through the window. I found mother Kali standing on the Ashan. After a little, I asked mother, "Do you know my Gurudev Swami Brajāna nda Saraswaty of Burasāib Dham Dacca?" "I know them. He is my consort Shiva," said Devi before I could finished my words.

Then mother left the seat came to me and gave me her Kharga. She added, that "keep this Kharga, but don't use it, give me the word of honour that you would not use this Kharga without prior permission from me."

I promised that it would never be used, mother Kali vanished away.

Om: Peace, Peace, and peace.

me that Gurudev said, "What do you want ? , I replied "No, my Lord." God said "why ? You wanted the throne Indra in your previous life but it could not be given then you take the throne in this life. Get yourself prepared for the purpose. Take part with Political activities I am with you, no fear." Then the God laughed a hearty laugh and went away.

Ohn Peace, Peate, Peace.

The end

# Correction

Page No	Line No	Word set	To be set
8	5	Sanctified	sanctifier
15	9	Omnipotant	Omnipotent
15	13	dever: on	diversion
16	5	Son	sand
17	13	univatsæ	universal
17	21	orship	worship
19	10	arked	asked
19	20	woled	world
21	22	Plan	Flam
23	20	saying	saving
24	2	of pressed	oppressed
24	3	doub	dumb
28	8	doar	door
28	16	Peacein	Peace is
30	2	duirnit	divinity
33	10	Motheir	mother
34	16	throug	through
35	8	warship	worship
35	20	way	was
36	17	the dense	in the dense
37	15	radicably	radically

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